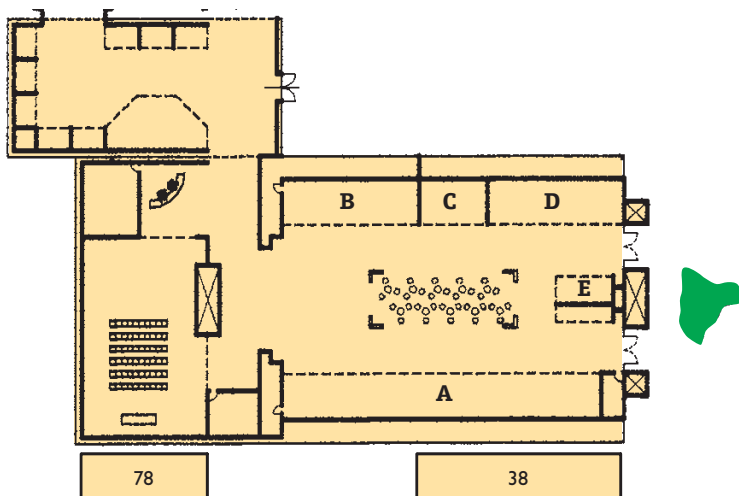




CORTE GASTRONOMICA



AREA SCOPERTA SUD

PAD. B

1	2	3	4	5	6A	6B
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PAD. C

31A	31B	32	33	34	35	36A	36B
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PAD. D

37

40	7	9	11	13	15	17	19
41	8	10	12	14	16	18	20

21	23
22	24

25	27	29
26	28	30

42

43	45	47
44	46	48

49	51
50	52

53	55
54	56

57	59	61
58	60	62

39

70	71	72	73	74
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↑
INGRESSO SUD

**DIREZIONE
SEGRETERIA
INFORMAZIONI
SALA CONVEGNI**